

Report of Contributions and Expenditures For Political Issues Committees (Utah Code Section 20A-11-801)

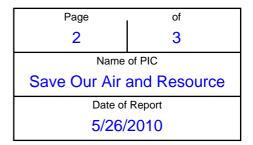
| Name of Organization | | | | | | | |
|---|---|---------------|-----------------|------------------|----------|----------|--|
| Save Our Air and R | esources | | | | | | |
| Street Address | Suite/Apartmen | t/PO Box: | City | | State | Zip | |
| 312 North 300 West | P.O. Box 44 | 0067 | Koosharem | 1 | UT | 84774 | |
| Ballot Issue | | | ☐ FOR | X AGAINS | т | | |
| | | | | AGAING | • | | |
| | Ty | pe of Repo | rt | | | | |
| INTERIM RE | the appropria | | | | | | |
| X August 31st | | | ☐ January | 10th of every | ery year | | |
| ☐ Seven da | ı | | | | | | |
| ADDITIONAL PIC REPORTS: | | | | | | | |
| (See Otal | n Code section 20A-11-802) | | | | | | |
| | | | Yes | | | | |
| | | | X No | s this report an | amendn | nent? | |
| | | | | | | | |
| | Rep | ort Verificat | ion | | | <u> </u> | |
| James O. Kennon | | | | | | | |
| I, Print Name of Trea | | | | | | | |
| | affirm that this Report of true, accurate and cor | Contributio | ns and Expendit | ures is edge. | | | |
| | | | · | | | | |
| James O. Kennon | | | | | | | |
| Signature of Treasurer or Financial Officer | | | | | | | |
| 5/26/2010 | | | | | | | |
| | | Date | | | | | |
| To File 1 | this Form | Γ | Fo | r Office Use C | Only | | |
| | deliver to | - | V Fatorod | | | | |

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | |
|---------------------|---------------|--|--|--|--|
| X Entered | | | | | |
| | Date Received | | | | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: August 31st

Beginning Date: 1/1/2010
Ending Date: 8/26/2010
Due Date: 8/31/2010

| В | YEAR TO DATE | | |
|---|---|------------|------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$5,630.78 | |
| 2 | Total Contributions Received (See Schedule A) | \$0.00 | \$0.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$5,630.78 | |
| 4 | Total Expenditures Made (See Schedule B) | \$5,630.78 | \$5,630.78 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$0.00 | |

| Page | of | | |
|---------------------------|----|--|--|
| 3 | 3 | | |
| Name of PIC | | | |
| Save Our Air and Resource | | | |
| Date of Report | | | |
| 5/26/2010 | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|---------------------------------|--------------|---|---|------------|-----------------------|
| 4/30/2010 | Wells Fargo Bank | PIC expense | | | | \$92.25 |
| 5/14/2010 | Ronald McDonald House Charities | PIC donation | | | | \$5,538.53 |
| SUB TOTAL FOR THIS PAGE | | | | | \$5,630.78 | |
| TOTAL EXPENDITURES MADE | | | | | | \$5,630.78 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed